

# *Sint Gudulakerk Lochem*

## *A ceremony of nine lessons and carols*

*2<sup>nd</sup> Advent 2023  
10 december*



*Order of service*

## Welkom!

In deze viering volgens Engelse traditie bewegen we ons van het donker naar het licht. Bij elke lezing steken we een kaars aan. We verheugen ons op de komst van het kerstkind dat het licht in de wereld brengt.

De traditie om in de adventstijd een *carolservice* te houden is ontstaan in Cornwall in de negentiende eeuw. Het idee om carols in een kerkdienst te gebruiken kwam destijds van de nog jonge theoloog Somerset Walpole, die in het anglicaanse bisdom Truro educatief werk verrichtte. Hij deed zijn vondst de bisschop van Truro, Edward White Benson, aan de hand. Deze wilde op kerstavond meer mensen naar de kerk trekken, zodat ze niet in de kroeg zouden belanden. Voor de kerstnachtsdienst van 1880 werkte de bisschop het idee van de jonge Walpole uit. Benson gebruikte daarbij een oude vorm voor nachtdiensten (metten) en kwam zo tot een liturgie van negen lezingen omlijst met carols. De lezingen werden door mensen met verschillende functies binnen de kerk gelezen, te beginnen met een koorknaap en eindigend met de bisschop. In de uitgekende serie van lezingen werd de betekenis van Kerst duidelijk gemaakt, waardoor een preek achterwege kon blijven. Wat een vondst!

Jaren later, het is dan al 1918, werd het idee opgepakt door Eric Milner-White, chaplain van King's College in Cambridge, die zich in de Eerste Wereldoorlog vrijwillig had aangeboden als aalmoezenier. Door de oorlog hadden mensen volgens hem wel andere dingen aan hun hoofd dan naar preken luisteren. Ook hier werkte de formule met de christascarols goed. Tien jaar later werd de viering vanuit King's College door de BBC live uitgezonden, eerst via de radio, later ook op t.v. Een nieuwe traditie was geboren: miljoenen mensen in meer dan 300 landen volgen tot op de dag van vandaag deze uitzendingen, waardoor de *lessons and carols* een enorme bekendheid hebben gekregen.

*Carol* komt van *carola*, dat rondedans betekent. De oudste Engelse carols stammen uit de middeleeuwen en de muziek ervan was populair en volks. Zo hebben ze vaak meezingrefreinen en werden ze gezongen wanneer mensen buiten bij elkaar kwamen om te zingen en te dansen op het kerkplein. Een *carol* is van oorsprong dus niet perse een kerstlied. *Christascarols* wel! Voor het gemak worden ze echter ingekort tot *carols*.

Door de formule van de *carolservice* was de zoektocht naar kerstliederen niet meer te stuiten. Ook kerstliederen van buiten de landsgrenzen werden ontdekt (en worden gemakshalve door de Engelsen ook allemaal *carol* genoemd) want niet alleen in West-Europa waren er populaire kerstliedjes. Overal ter wereld zong en zingt men volkse kerstliedjes, want het verhaal met de verwarmende boodschap spreekt iedereen aan. Daarom zingen we dit jaar ook een *carol* uit Venezuela. Enjoy!

De liturgie met negen lezingen is sinds het begin ongewijzigd gebleven. Bijbelgedeelten kunnen nog wel eens verschillen, maar het blijven er altijd negen. De carols zijn ieder jaar weer anders. Met één uitzondering: sinds 1919 is onafgebroken de openingscarol *Once in royal David's city*. Wanneer we dit lied horen, weten we dat het Kerstfeest op handen is.

*Els Dijkerman*

**In deze vespers:**

Gilde der Beiermeesters.

Voorganger: Rev. Drs. Alja Tollefsen.

Lectoren: Jan de Beij, Sabien van Harten, Nicki Knox, Richard Knox, Derk Rijpma, Clare Varney, Lotti Varney.

Capella Gudula: Harmke ten Have, Judith ten Have, Corinne Ovinge-Best, Liliane Norg, Eduard Ponten, Marcel van Os, Jurriaan Poesse, Gerrit Jan Hamerslag, Karin Bonnes, Marijke Steemers, Baukje Toren.

Leiding: Els Dijkerman.

Orgel: Wilbert Berendsen.

Bloemen, kaarsen: Gerdien Jimmink.

Samenstelling: Els Dijkerman.



Het Gilde der Beiermeesters luidt de klokken: welkom!

### Organ Prelude

The congregation is asked not to talk during the organ music. Gelieve niet te praten tijdens de orgelmuziek.

Er is een afwisseling tussen luistercarols en meezingcarols. U wordt van harte uitgenodigd om tijdens de viering de **vetgedrukte** delen mee te zingen. Vertalingen van de lezingen worden bij de ingang uitgereikt.

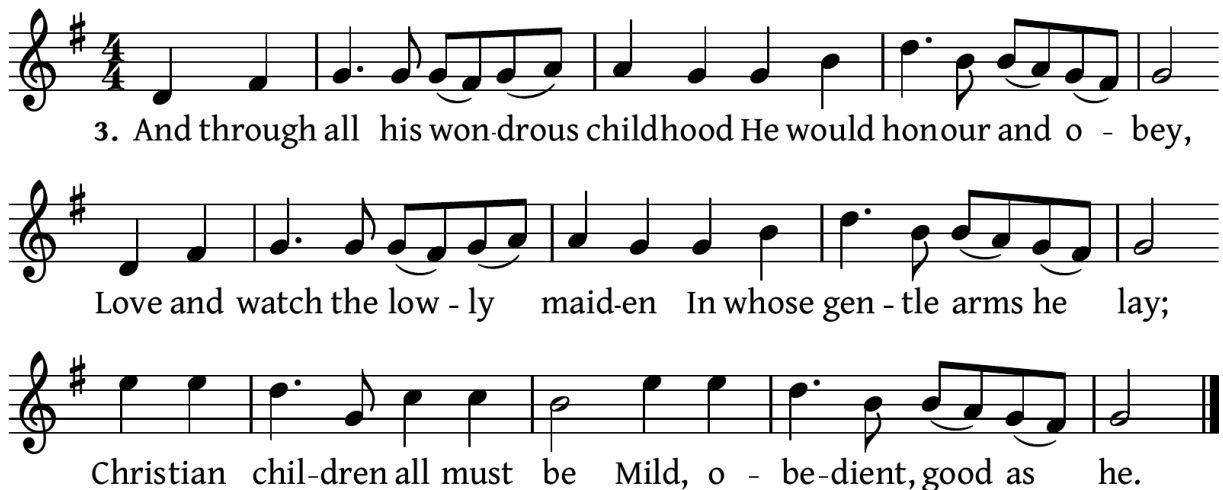
Enjoy your time of worship, reflection and singing!

### Processional Hymn: "Once in Royal David's City"

- Please stand for the entry of the procession -

Once in royal David's city, Stood a lowly cattle shed,  
Where a mother laid her Baby, In a manger for His bed:  
Mary was that mother mild, Jesus Christ, her little Child.

He came down to earth from heaven, Who is God and Lord of all,  
And His shelter was a stable, And His cradle was a stall:  
With the poor, and mean, and lowly, Lived on earth our Saviour holy.



3. And through all his won-drous childhood He would honour and o - bey,  
Love and watch the low - ly maid-en In whose gen - tle arms he lay;  
Christian chil-dren all must be Mild, o - be-dient, good as he.

**For He is our childhood's pattern; Day by day, like us, He grew;  
He was little, weak, and helpless, Tears and smiles, like us He knew;  
And He cares when we are sad, And he shares when we are glad.**

And our eyes at last shall see Him, Through His own redeeming love;  
For that Child so dear and gentle, Is our Lord in heaven above:  
And He leads His children on, To the place where He is gone.

**Not in that poor lowly stable, With the oxen standing by,  
We shall see Him; but in heaven, Set at God's right hand on high;  
Where like stars His children crowned, All in white shall wait around.**

*T: Cecil Frances Alexander, 1818-1895; M: Henry J. Gauntlett, 1805-1876*

### **Bidding prayer**

Beloved in Christ, as we await the great festival of Christmas, let us prepare ourselves so that we may be shown its true meaning. Let us hear in lessons from Holy Scripture how the prophets of Israel foretold that God would visit and redeem his waiting people. Let us rejoice, in carols and hymns, that the good purpose of God is being mightily fulfilled. Let us celebrate the promise that our Lord and Saviour, Jesus Christ, will bring all people and all things into the glory of God's eternal kingdom. And let us make this Chapel, dedicated to St Andrew glad with our carols of praise.

But first, let us pray for the world which God so loves, for those who have not heard the good news. And let us pray for the needs of his whole world; for peace and goodwill over all the earth; for unity and brotherhood within the Church he came to build, that it may be freed from all evil and fear, and may in pure joy lift up the light of the love of God.

These prayers and praises let us humbly offer to God; and then let us listen together to the words which Christ himself taught us:

**All: Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

R: The Almighty God bless us with his grace: Christ give us the joys of everlasting life: and unto the fellowship of the citizens above may the King of Angels bring us all.

**All: Amen.**

-Please sit; we gaan zitten-

### **Carol: Christ is the morning star**

Christ is the morning star,  
The light of God that shines from afar;  
The Son of God in human form revealed,  
The wound of Adam's sin for ever healed.

For God, who formed mankind of clay  
Will bring forth our salvation that day  
When he, who made all things since time began,  
Will send his Son, to live on earth as man.

And when he comes, a child on earth,  
The sun and stars will shine at his birth,  
To light a world that long in darkness lay:  
The light of God, the gift of Christmas Day.

Christ is the morning star.

And when he comes again as King,  
Then heav'n and all creation shall sing;  
With saints in glory seated round his throne  
We'll see his face, and know as we are known.

Christ is the morning star.

*T&M: John Rutter, 1945-*

**First Lesson: Genesis 3.8-15, 23-24; *The fall***

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, 'Where are you?' He said, 'I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.' He said, 'Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?' The man said, 'The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.' Then the Lord God said to the woman, 'What is this that you have done?' The woman said, 'The serpent tricked me, and I ate.' The Lord God said to the serpent, 'Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life.

I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel. Therefore the Lord God sent him forth from the garden of Eden, to till the ground from which he was taken. He drove out the man; and at the east of the garden of Eden he placed the cherubim, and a sword flaming and turning to guard the way to the tree of life.

Thanks be to God.

**Carol: Jesus Christ the apple tree**

The tree of life my soul hath seen, Laden with fruit and always green;  
The trees of nature fruitless be, Compared with Christ the Apple Tree.

His beauty doth all things excel, By faith I know but ne'er can tell  
The glory which I now can see in Jesus Christ the Appletree.

For happiness I long have sought, And pleasure dearly I have bought;  
I missed of all but now I see 'tis found in Christ the Appletree.

I'm weary with my former toil - Here I will sit and rest awhile,  
Under the shadow I will be, Of Jesus Christ the Appletree.

With great delight I'll make my stay, There's none shall fright my soul away;  
Among the sons of men I see there's none like Christ the Appletree.

I'll sit and eat this fruit divine, It cheers my heart like spirit'al wine;  
And now this fruit is sweet to me, That grows on Christ the Appletree.

This fruit doth make my soul to thrive, It keeps my dying faith alive;  
Which makes my soul in haste to be with Jesus Christ the Appletree.

*T: Rev. Richard Hutchins (18<sup>th</sup> century); M: Elizabeth Poston, 1905–1987*

**Second Lesson: Genesis 22. 15-18; *God's promise to Abraham***

The angel of the Lord called to Abraham a second time from heaven, and said, 'By myself I have sworn,' says the Lord 'Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your

offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice.

Thanks be to God.

**Carol: I wonder as I wander**

1. I wonder as I wander out under the sky,  
How Jesus the Savior did come for to die.  
For poor or'nery people like you and like I...  
I wonder as I wander out under the sky.

2. When Mary birthed Jesus 'twas in a cow's stall,  
With wise men and farmers and shepherds and all.  
But high from God's heaven a star's light did fall,  
And the promise of ages it then did recall.

3. If Jesus had wanted for any wee thing,  
A star in the sky, or a bird on the wing,  
Or all of God's angels in heav'n for to sing,  
He surely could have it, 'cause he was the King.

4. I wonder as I wander out under the sky,  
How Jesus the Savior did come for to die.  
For poor or'nery people like you and like I...  
I wonder as I wander out under the sky.

*M: 14th century, H: M. Praetorius, T: 16<sup>e</sup> eeuw*

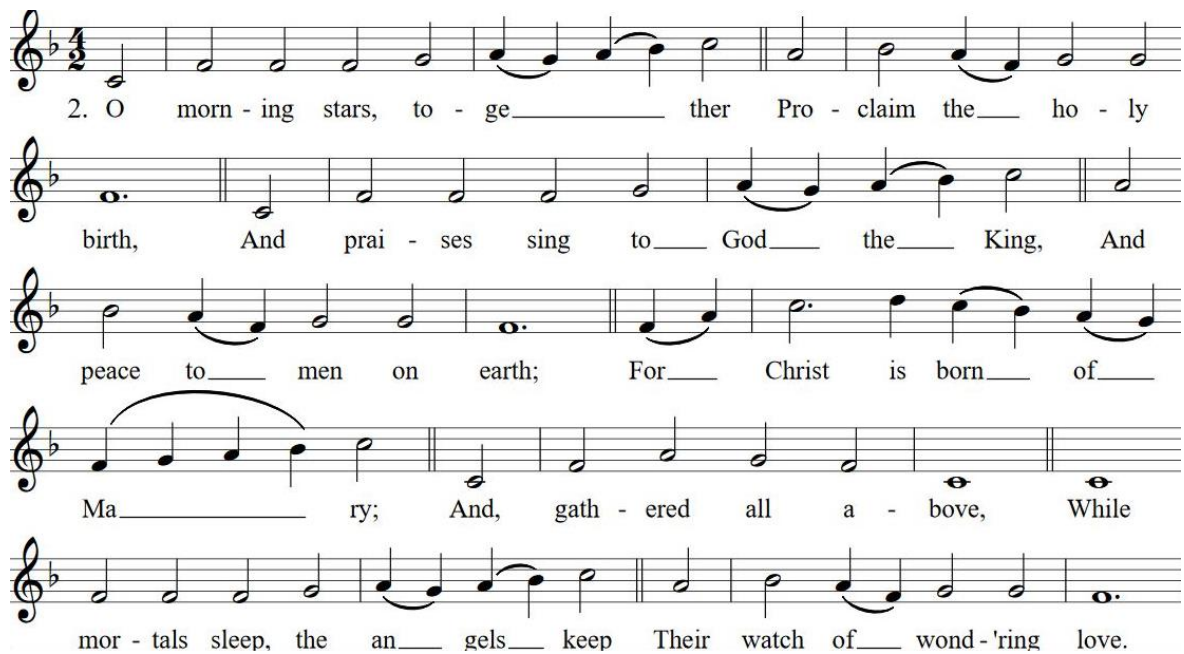
**Third Lesson: Isaiah 9.2,6-7; *The prophet foretells the coming of the Saviour***

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onwards and for evermore. The zeal of the Lord of hosts will do this.

Thanks be to God.

**Carol: O Little town of Bethlehem**

1 O little town of Bethlehem how still we see thee lie  
Above thy deep and dreamless sleep, the silent stars go by  
Yet in thy dark streets shineth the everlasting light  
The hopes and fears of all the years are met in thee tonight



2. O morn - ing stars, to - ge - ther Pro - claim the ho - ly  
 birth, And prai - ses sing to God the King, And  
 peace to men on earth; For Christ is born of  
 Ma - ry; And, gath - ered all a - bove, While  
 mor - tals sleep, the an - gels keep Their watch of wond - 'ring love.

**3** How silently, how silently, the wondrous gift is giv'n!  
 So God imparts to human hearts the blessings of His heav'n.  
 No ear may hear His coming, but in this world of sin,  
 where meek souls will receive Him still, the dear Christ enters in.

**4** O holy Child of Bethlehem, descend to us, we pray;  
 cast out our sin and enter in; be born in us today.  
 We hear the Christmas angels, the great glad tidings tell;  
 O come to us, abide with us, our Lord Emmanuel!

*T: Philips Brooks 1835-1893; M: Eng trad. Arr Ralph Vaughan Williams 1872-1958*

**Fourth Lesson: Isaiah 11. 1-3a, 4a, 6-9; The peace that Christ will bring is foreshown**

A shoot shall come out from the stock of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy. on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

Thanks be to God.

**Carol: A spotless Rose**

A spotless Rose is blowing, sprung from a tender root  
 Of ancient seers' foreshowing of Jesse promised fruit



It's fairest bud unfolds to light amid the cold, cold winter  
And in the dark midnight.

The Rose which I am singing whereof Isaiah said  
Is from it's sweet root springing in Mary, purest Maid  
For through our God's great love and might, the blessed babe she bare us  
In a cold, cold winter's night.

*T: 14<sup>th</sup> century; M: Herbert Howells (1892-19683)*

**Fifth Lesson Luke 1: 26-35, 38 , *The angel Gabriel salutes the Blessed Virgin Mary***

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, 'Greetings, favoured one! The Lord is with you.' But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, 'Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.' Mary said to the angel, 'How can this be, since I am a virgin?' The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. Then Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her.

Thanks be to God.

**Carol: O magnum mysterium**

O magnum mysterium, et admirabile sacramentum, ut animalia viderent Dominum natum, jacentem in praesepe! Beata Virgo, cujus viscera meruerunt portare. Dominum Christum. Alleluia. Transl: O great mystery, and wonderful sacrament, that animals should see the new-born Lord, lying in a manger! Blessed is the Virgin whose womb was worthy to bear Christ the Lord. Alleluia! V: O groot mysterie en wonderbaarlijk sacrament, dat dieren de pasgeboren Heer zouden zien liggen in een kribbe! Gezegend is de Maagd wier schoot het waard was Christus de Heer te baren. Halleluja!

*T: resp. Matins of Christmas, M: Simon Wawer ( 1979- )*

**Sixth Lesson: Luke 2: 1, 3-7; *Saint Luke tell of the birth of Jesus***

In those days a decree went out from Emperor Augustus that all the world should be registered. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

Thanks be to God.

### **Carol: Christmas lullaby**

Clear in the darkness a light shines in Bethlehem, Angels are singing, their sound fills the air.  
Wise men have journeyed to greet their Messiah; But only a mother and baby lie there.  
'Ave Maria, ave Maria, Hear the soft lullaby the angel hosts sing.  
'Ave Maria, ave Maria, Maiden, and mother of Jesus our King'.

Where are his courtiers, and who are his people? Why does he bear neither sceptre nor crown?  
Shepherds his courtiers, the poor for his people, With peace as his sceptre and love for his crown. 'Ave Maria....'

What though your treasures are not gold or incense? Lay them before him with hearts full of love.  
Praise to the Christ child, and praise to his mother, Who bore us a Saviour by grace from above. 'Ave Maria.. '

M & T: John Rutter (1945 – )

### **Seventh Lesson: Luke 2. 8-16; *The shepherds go to the manger***

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, 'Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, 'Glory to God in the highest heaven, and on earth peace among those whom he favours!' When the angels had left them and gone into heaven, the shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.' So they went with haste and found Mary and Joseph, and the child lying in the manger. Thanks be to God.

### **Carol: Corramos**

1. Corramos, la música suena, a cantarle al niño en la Noche Buena  
Venid, pastores, venid a adorar, al Rey de los Cielos que ha nacido ya
2. Hace mucho frio, el niño tiritita, y no hay quien le dé una cobijita.  
Venid, pastores...

V:1 Laten we ons haasten, er klinkt muziek! We willen het kindje toezingen in de Kerstnacht. Kom herders. Kom de hemelse koning aanbidden, die vandaag geboren is. 2 Het is heel koud en het kindje bibbert en er is niemand die hem toedekt. Kom herders...

T&M: Trad. Venezuela; Arr: Christoph Schönherr 2015

### **Eighth Lesson: Matthew 2: 1-12; *The wise men are led by the star to Jesus***

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.' When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, 'In Bethlehem of Judea; for so it has been written by the prophet: "And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel."

'Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Thanks be to God.

**Carol: The first Nowell**

The first Nowell the angels did say was to certain poor shepherds in fields as they lay; In fields where they lay, keeping their sheep, On a cold winter's night that was so deep:

**Nowell, Nowell, Nowell, Nowell, Born is the King of Israel.**

They looked up and saw a star shining in the east, beyond them far:  
And to the earth it gave great light, And so it continued both day and night:

**Nowell, Nowell, Nowell, Nowell, Born is the King of Israel.**

And by the light of that same star, Three Wise Men came from country far;  
To seek for a King was their intent, And to follow the star whersoever it went:

**Nowell, Nowell, Nowell, Nowell, Born is the King of Israel.**

**Alle vrouwen:**

This star drew nigh to the north-west; O'er Bethlehem it took its rest;  
And there it did both stop and stay Right over the place where Jesus lay:

**Allen: Nowell, Nowell, Nowell, Nowell, Born is the King of Israel.**

**Alle mannen:**

Then entered in those Wise Men three, Full reverently upon their knee,  
And offered there in his presence, Their gold and myrrh and frankincense:

**Allen: Nowell, Nowell, Nowell, Nowell, Born is the King of Israel.**

**Allen:**

6. Then let us all with one accord. Sing praises  
to our heav'n - ly Lord, That hath ma-de heav'n and earth of  
naught, And with his blood man - kind hath bought. No well, No  
well, No well, No - well, Born is the King of Is - ra - el!

Refrein

*T: Eng trad carol; M: D. Wilcocks*

### **Ninth Lesson: John 1: 1- 14; St John unfolds the great mystery of the Incarnation**

#### ***Please stand***


In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Thanks be to God.

#### **Carol: Let all mortal flesh**

1 Let all mortal flesh keep silence, and with fear and trembling stand;  
ponder nothing earthly minded, for, with blessing in His hand,  
Christ our God to earth descendeth, our full homage to demand.

## 2 Alle vrouwen:



2. King of kings, yet born of Ma - ry, as of old on earth he stood,  
Lord of lords, in hu - man ves - ture in the Bo - dy and the Blood. He will give to  
all the faith - ful his own Self for hea - ven - ly Food

## 3 Alle mannen:

Rank on rank the host of heaven spreads its vanguard on the way,  
as the Light of light descendeth from the realms of endless day,  
that the pow'rs of hell may vanish as the darkness clears away.

## 4 Allen:

**At His feet the six-winged seraph, cherubim with sleepless eye,  
veil their faces to the presence, as with ceaseless voice they cry,  
"Allelu-i-a, allelu-i-a, alleluia, Lord Most High!"**

- Please sit-

## Organ interlude

### Collect and Blessing

L: The Lord be with you.

### A: And with thy spirit.

L: Let us pray,

Almighty God, give us grace to cast away the works of darkness and put on the armour of light, now in the time of this mortal life, in which your Son Jesus Christ came to us in great humility; so that, at the last day, when he shall come again in his glorious majesty to judge the living and the dead, we may rise to the life immortal; through him who is alive and reigns with you and the Holy Spirit, one God, world without end.

Allen: **Amen**

May Christ, who by his incarnation gathered into one, things earthly and heavenly, fill you with joy and peace. And the blessing of God almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you always.

Allen: **Amen**

## Carol: "Hark! The Herald Angels Sing"

- sung by all standing -

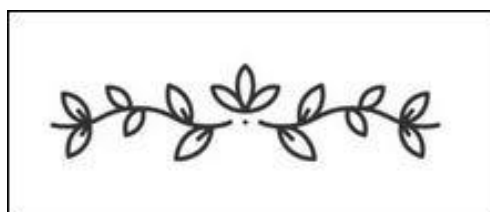
1. Hark the he-rald an-gels sing "Glory to the newborn King! Peace on  
 earth and mer-cy mild God and sin-ners re-con-ciled" Joy-ful,  
 all ye na-tions rise Join the triumph of the skies With the an-  
 gel-ic host pro-claim: "Christ is born in Beth-le-hem" Hark! The  
 he-rald an-gels sing "Glo-ry to the new-born King!"

Christ by highest heav'n adored Christ the everlasting Lord!  
 Late in time behold Him come Offspring of a Virgin's womb  
 Veiled in flesh the Godhead see Hail the incarnate Deity  
 Pleased as man with man to dwell Jesus, our Emmanuel  
 Hark! The herald angels sing "Glory to the newborn King!"

**Hail the heav'n-born Prince of Peace! Hail the Son of Righteousness!**  
**Light and life to all He brings Ris'n with healing in His wings**  
**Mild He lays His glory by Born that man no more may die**  
**Born to raise the sons of earth Born to give them second birth**  
**Hark! The herald angels sing "Glory to the newborn King!"**

*Words: Ch. Wesley & G. Whitefield. Music: F. Mendelssohn-Bartholdy, descant D. Willcocks*

**Organ Postlude.**



## Uw bijdrage

Aan de uitgang wordt u in de gelegenheid gesteld een vrije gift te geven om deze viering mogelijk te maken. Dankzij uw steun kunnen we deze carolservice houden.

Mocht u de vespers en carolservices willen steunen, dan kunt u een bedrag overmaken voor dit doel op IBAN: NL29RABO 0373711530 t.n.v. Protestantse Gemeente Lochem, **o.v.v. vespers**. Een eenvoudige mogelijkheid is om digitaal te doneren via GIVT. U gebruikt hiervoor onderstaande QR-code, dan komt het automatisch bij de vespers terecht. De GIVT-app vindt u de app- of playstore.



Hartelijk dank voor uw aanwezigheid en steun in 2023. Ook in 2024 bent u weer van harte welkom bij de muziekvespers. De eerstvolgende zullen worden gehouden op zondag 28 januari.

Achterin de kerk ontvangt u de **folder met de vespers in 2024**.

We zouden het op prijs stellen als u folders zou willen verspreiden op diverse locaties of uitdeelt aan (groepen) belangstellenden. Vraag gerust om meer folders.

De werkgroep vespers wenst u een gezegende advents- en kersttijd.

Graag tot in 2024!

